DuPont Pioneer Excellence in Agricultural Science Education Award
Sponsored by DuPont Pioneer

PROGRAM SUMMARY:
A partnership with DuPont Pioneer and the National Science Teachers Association, this award is to recognize excellence and innovation in the field of agricultural science education. One award will be awarded annually. The awardee will receive a $5000 grant for their classroom/program, paid travel expenses to attend the NSTA national conference on science education, mentoring with a DuPont Pioneer scientist, classroom resources from DuPont Pioneer, and access to a DuPont Pioneer product plant or research facility. The awardee will be presented the award at the Teacher Awards Banquet at the National Conference.

ELIGIBILITY:
This award is open to any K-12 science teacher who incorporates innovative agricultural science activities into their existing science curriculum.

CRITERIA FOR JUDGING:
The demonstrated incorporation of hands-on agricultural science activities into the classroom, which include:
★ Effective planning skills which includes goals and objectives
★ Demonstrated impact and engagement of students
★ Opportunities for students to attain science standards
★ Description of how the award would be used to further their agricultural science program

AWARD SUBMISSION REQUIREMENTS:
★ Completed application form with signature.
★ A video up to twenty minutes (does not have to be continuous), with the teacher and students participating in an agricultural science activity. (YouTube link)
★ A two-page description of the activity with objectives, connections to standards and assessment, and a description of how the award would be used to further their program.
★ A one page CV describing teaching experience, professional development, professional activities and awards. (may be single spaced)
★ Three letters of recommendation, up to two pages each, must accompany the application.
★ All correspondence must be double spaced and in 12 point Times New Roman font.

Upon receipt, all applications become the property of NSTA. Applications will not be returned. Late or faxed applications will not be accepted. All material must be in one e-mail, a single pdf file is preferred. Completed applications must be received by November 30 annually.

Send your original application, supporting materials to awards@nsta.org.
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Name_________________________________________ Grade Level _______

School Name_____________________________________________________________________________________

School Address____________________________________________________________________________________

City_________________________ State_________ Zip __________

Telephone (____)__________________ FAX (____)__________________ E-mail _____________________________

Home Address_____________________________________________________________________________________

City_________________________ State_________ Zip __________

Home Telephone (____)__________________ FAX (____)__________________ E-mail _____________________________

Have you ever received an NSTA award?______ If so, list year and award received?_________________________

School Population__________________ School Type   □Public   □Private   □DoD   □Urban   □Rural   □Suburban

Applicant’s Signature_________________________________________________________ Date ______

Principal’s Name___________________________________________________ Phone Number __________________

I certify that the applicant is a full-time classroom teacher at the above referenced school, and the program
described here has existed for one year or more and is ongoing. I fully support the submission of this application.

Principal’s Signature____________________________________________________ Date ______

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Questions? Please visit our website at www.nsta.org or e-mail awards@nsta.org.
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Checklist

Occasionally we receive entries that are incomplete or in which the applicant did not follow the specified guidelines. Entries that do not follow the stated rules for submission are disqualified, regardless of the merit or innovation of the entry. Make sure you and a colleague review the checklist below before sending in your application so you can ensure that your efforts will not be disqualified. Ensure that your application communicates the information you intend. Don’t forget to check for correct spelling. All written components should be typed and double spaced, on standard 8-1/2” x 11” white paper, with 1” margins. The font is a standard 12-point size or larger. If you have questions regarding your application, please e-mail awards@nsta.org.

Complete the list and attach it to your application.

Each entry includes
☑ A completed DuPont Pioneer Excellence in Agricultural Science Education Award application form reflecting opportunities for students to attain science standards, signed by you and your principal.
☑ A video (YouTube link for viewing) up to twenty minutes (does not have to be continuous), with the teacher and students participating in an agricultural science activity.
☑ A description of the activity with objectives, connections to standards and assessment, and a description of how the award would be used to further their program
☑ Three (3) letters of recommendation up to two (2) pages each, from individuals and/or groups who are familiar with the work of the applicant.
☑ Attach a curriculum vita, not exceeding one (1) page, single-spaced.
☑ Include the completed application.
☑ Label each section and number each page.

Please be advised that you may apply for more than one award; however, you are eligible to win only one NSTA award per year. Each application must be based on a unique program and process. Submission of the same idea and materials to different NSTA award programs will result in the disqualification of all applications. If your idea or project has received an NSTA award in the past, that idea or project is not eligible to receive an additional award.

If you are selected to receive an award, NSTA must request and receive your social security number to issue a 1099 form to you. If your program is currently grant funded, confirm that you, as an individual, are eligible to receive a cash award. Your application will not be returned and becomes the property of NSTA. If you have received an award for this project from another provider, you must notify NSTA.

If your application is selected to receive an award, NSTA reserves the right to reproduce information/photos/other content in promotional material and on the NSTA website. By submitting material that contain images of students and other individuals, you assume complete responsibility for obtaining appropriate release consent forms and permission to transfer these materials to NSTA.
Name: ____________________________________  City/State: ____________________________________  Grade Level: ____________________________________

### Criteria

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<thead>
<tr>
<th>Criteria</th>
<th>Poor</th>
<th>Fair</th>
<th>Good</th>
<th>Very Good</th>
<th>Superior</th>
<th>Weight</th>
<th>Score</th>
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<tbody>
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<td>Completed application with signature.</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
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<td>Video up to 20 minutes – Teacher and students participating in agriscience activity.</td>
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<td>Demonstrated incorporation of hands-on agriscience activities in the classroom Including: Effective planning skills (goals and objectives)</td>
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<td>Impact and engagement of students</td>
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<tr>
<td>Opportunities for students to attain science standards</td>
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<td>Description of how the award would be used to further their agriscience program</td>
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<td>CV – Includes the applicant’s teaching experience, professional activities, formal and continuing education, awards and published materials. (One page, single-sided, single-spaced only.)</td>
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<td>Letters of Support – Three letters of support. (Each letter must be no more than two pages, single-sided, single-spaced.)</td>
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**Total**

Comments: __________________________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________________________

Judge: ____________________________________  Date: ____________________________________